

# FCSLA LIFE 2024 PHOTO CONTEST

## Send Us Your Best Photos!



FOOD



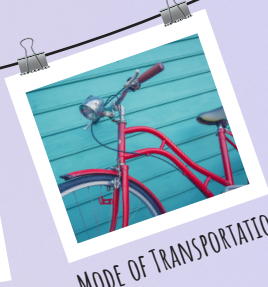
BLACK & WHITE PHOTOGRAPHY



LAUGHTER



FOUR



MODE OF TRANSPORTATION

### Categories

Food  
Black & White Photography  
Laughter  
Four  
Mode of Transportation

### Description

Any food you find tasty  
Black & white only, no color  
Capturing the tickling of a funny bone  
Four of anything  
Vehicles that take us from here to there

### Category Prizes

**1<sup>st</sup> Place - \$75.00 Gift Card**  
**2<sup>nd</sup> Place - \$50.00 Gift Card**  
**3<sup>rd</sup> Place - \$25.00 Gift Card**

Entries will be judged on artistic expression, creativity, adherence to category, and quality.  
Winning photos will be published in *Fraternally Yours*, on [fcscla.com](http://fcscla.com) and on our social media pages!  
All entrants will be acknowledged in *Fraternally Yours*.

### Contest Eligibility

- Open to FCSLA Life members in **two** age categories: **A (13-17) and B (18 & up)**.
- Photo must have been taken in the years 2023 or 2024.

### Contest Rules

- Photo must be taken by the member entering it.
- A member is someone who holds a current policy in their own name.
- Only one entry per member.
- No professional or studio photos. This is an amateur photography contest.
- Photo may be in color or black & white.
- Photo must be 4x6, unmounted, and on photo paper.
- No digitally enhanced photos permitted. Cropping is acceptable.
- Photo must be accompanied by a completed entry form (below).
- Previously winning photos are not eligible.
- Entries without a checked category or with more than one won't be judged.
- Decisions are final.

### Entry Deadline

**Monday, October 14, 2024**

*Emailed entries not accepted*

Mail to: FCSLA Photo Contest  
24950 Chagrin Blvd  
Beachwood, OH 44122

### Questions?

[fraternal@fcscla.com](mailto:fraternal@fcscla.com)  
or (800) 464-4642 x1025

### FCSLA Life 2024 Photo Contest

**Entry must be received by Monday, October 14, 2024**

By submitting a photo, you acknowledge you have personally taken the photo and it may be published.

**PLEASE PRINT**

Name \_\_\_\_\_ Branch# \_\_\_\_\_

Complete mailing address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Circle one: Age Group A (13-17) or B (18 & Up)

**PHOTO CATEGORY** (check one)

☐ Food    ☐ B&W Photography    ☐ Laughter    ☐ Four    ☐ Mode of Transportation

Month and Year taken \_\_\_\_\_ Brief description of photo if separated from entry form \_\_\_\_\_