

2022 FCSLA Life Photo Contest

ELIGIBILITY

- Open to current FCSLA Life members.
- Participants must be 18 years of age or older.
 - 18 as of the entry deadline
- Photo must have been taken in 2021 or 2022.

ENTRY SUBMITTAL DEADLINE & ADDRESS

- **Submittal deadline: Friday, October 14, 2022**
- No emailed photos or entry forms.
- Mail to: FCSLA Photo Contest
24950 Chagrin Blvd.
Beachwood OH 44122

RULES and INFORMATION

- * Only one entry per member.
- * Submitted photo must have been taken by member entering it.
 - * A member is someone who holds a current FCSLA policy in their own name.
- * No professional or studio photos. This is an amateur photography contest.
- * Photo may be in color or black & white.
- * Photo must be 4x6, unmounted, and on photo paper.
- * No digitally enhanced photos permitted. Cropping is acceptable.
- * Photo must be accompanied by the completed entry form below.
- * Previously winning photos are not eligible.
- * Do not write on front or back of photo.
- * Entries will be judged on creativity, composition, visual impact, adherence to category, and photo quality/clarity by non-FCSLA affiliated judges.
- * Decisions are final.
- * Entries without a checked category or more than one checked category will not be judged.
- * Winners will be notified via USPS.



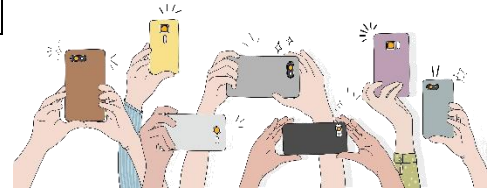
Questions? fraternal@fcsla.com or 800-464-4642 x1051

Categories	Descriptions
Home	Something interesting in your house
Bodies of Water	Lakes, creeks, oceans, puddles – no people
Food	Yum!
Hobbies	A favorite leisure time activity
Close Up	Capturing the details of something or someone up close

Category Prizes
1 st Place - \$75.00 Gift Card
2 nd Place - \$50.00 Gift Card
3 rd Place - \$25.00 Gift Card

Winning photographs will be published in *Fraternally Yours*, on fcsla.com, and on the FCSLA Life social media pages!

All entrants will be acknowledged in *Fraternally Yours*.



2022 FCSLA Life Photo Contest

Photo with this form must be received by Friday, October 14, 2022.
Please read Contest Eligibility and Rules before submitting photo.

PLEASE PRINT

Name _____

Branch # _____

Complete mailing address _____

Email _____

Phone _____

PHOTO CATEGORIES (check one):

Home

Bodies of Water

Food

Hobbies

Close Up

Month & year photo taken _____

Brief description of photo if separated from entry form _____

